



**Gridley's Red Suspenders Days
Official Vendors Space Application
Saturday, May 20, 2017 * 8 a.m. to 4 p.m.**

Name of Business or Organization _____

Contact Name _____ Email Address _____

Mailing Address _____ City _____ State _____ Zip _____

Phone _____

Type of Booth: Food _____ Craft _____ Info _____ Commercial _____

Please list type of goods or food to be sold & attach pictures of crafts/booth display if available.
(Only listed items may be sold)

Non Profit Number for food vendors _____

	Rec. By 4/21	Rec. After 4/21
_____ Craft Single Space (10x10).....	\$40	\$80
_____ Craft Double Space (10x20).....	\$60	\$115
_____ Food Booth Single (10x10).....	\$55	\$75
_____ Food Booth Double (10x20).....	\$85	\$105
_____ Commercial Single (10x10).....	\$70	\$ 95
_____ Commercial Double (10x20).....	\$95	\$125

_____ Check here for electricity (110 only).....\$10 fee
(No more than two small electrical appliances per plug)

25% Reduction for Non-profits. Craft Single Space (10X10) ONLY

You must read and sign the release below to participate in the Red Suspenders Day event.

I agree to operate a booth from 8 a.m. to 4 p.m.

I will NOT sell the following items: CAPS, ANY TYPE OF GUNS, KNIVES, LIGHTERS, FIRECRACKERS, EMPTY BALLOONS, X-RATED OR ADULT ITEMS, STINK BOMB, SILLY SPRAY OR ANY KIND OF DRUGS OR DRUG PARAPHERNALIA. IF THESE ITEMS OR ANYTHING ELSE THAT IS NOT APPROPRIATE for a family outing are discovered being sold, you will be asked to leave the premises.

If a food seller, I will provide trash bags or containers. I agree to keep my booth area clean. Electrical use is for 110 only. I will NOT bring large appliances. Only 2 small electrical appliances per booth. (You must supply your own electrical cords and strip plugs).

I agree that the Gridley Area Chamber of Commerce, its members, the Red Suspenders Day Committee nor the City of Gridley shall be held liable for any damage or theft of any item displayed or for any personal injury. All crafters, organizations, entertainers and other participants will carry their own liability insurance.

The undersigned representative comprise of all persons for this booth space.

The applicant assumes all risks incurred. This is a legally binding agreement. Absolutely no refunds.

*Application is for SPACE only to set up your booth. No half-booths or shared booths

*Event will be held rain or shine.

*Your signature below indicates your agreement to all statements on this form

Signature _____ Date _____ Fee Enclosed _____
(If application is made for a group or organization, signature of authorized representative)

Fee and signed application must be received in the Gridley Area Chamber of Commerce office
by April 28, to be assured a reserved space.

Return to: Gridley Area Chamber of Commerce, 890 Hazel Street, Gridley CA 95948
Email: info@gridleyareachamber.org Phone: 530-846-3142

www.gridleyareachamber.org/red-suspenders-days/

<p align="center"><i>For Chamber Use only</i> Paid by ___ check ___ cash Date received _____ Received by _____</p>
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