



Gridley's Red Suspenders Days Official Vendor Space Application

*Saturday, May 19, 2018 *8a.m. To 3p.m.*

Name of Business or Organization _____

Contact Name _____ Email Address _____

Mailing Address _____ City _____ State _____ Zip _____

Phone _____ Best Time to Reach _____

Type of Booth: Food _____ Craft _____ Info _____ Commercial _____

Please list type of goods or food to be sold & attach pictures of crafts/booth display. *(Only listed items may be sold)*

	<u>Rec'd on or before 4/25</u>	<u>Late: Rec'd after 4/25</u>
_____ Craft Single Space (10x10).....	\$40	\$80
_____ Craft Double Space (10x20).....	\$60	\$120
_____ Food Booth Single (10x10).....	\$55	\$110
_____ Food Booth Double (10x20).....	\$85	\$170
_____ Commercial Single (10x10).....	\$70	\$140
_____ Commercial Double (10x20).....	\$95	\$190
_____ Mobile carts <i>(Plus \$5 for ea. additional cart)</i>	\$40	No of carts: _____ Calculate
_____ Mobile Food Trucks (10x20).....	\$50	\$100
_____ Electricity <i>(initial below) 110 ONLY</i>	\$10	Not Applicable

INITIAL HERE: _____ *I agree to use two(or less) small electrical appliances & supply my own cords or strip plugs.*



_____ **25% Reduction for Non-profit (10'x10' ONLY) Not for profit id no.:** _____

You must read & sign the release below to participate in the Red Suspenders Day event. I agree to operate a booth from 8 a.m., to 3 p.m. I will NOT sell the following items: CAPS, ANY TYPE OF GUNS, KNIVES, LIGHTING, FIRECRACKERS, EMPTY BALLOONS, X-RATED OR ADULT ITEMS, STINK BOMB, SILLY SPRAY OR ANY KIND OF DRUGS OR DRUG PARAPHERNALIA. IF THESE ITEMS OR ANYTHING ELSE THAT IS NOT APPROPRIATE for a family outing is discovered being sold, you will be asked to leave the premises. If a food seller, I will provide trash bags and containers. I agree to keep my booth clean. Electrical use is for 110 only. I will NOT bring large appliances. I agree that the Gridley Area Chamber of Commerce, its members, the Red Suspenders Day committee nor the City of Gridley shall NOT be held liable for any damage or theft of any item displayed or for any personal injury. The applicant assumes all risks incurred. All crafters and entertainers will carry their own liability insurance. The undersigned representative comprise of all persons for this booth space. The applicant assumes all risks.

*Application is for a SPACE and to set up your booth. *Event will be held rain or shine.

*Your signature below indicates your agreement to all statements on his form.

Signature _____ Date _____ Fee _____

Enclosed _____ (If application is made for a group or organization, signature of authorized representative)

Fee and signed application **must be received in the Gridley Area Chamber of Commerce office by April 25**, to request a reserved space. *A Late fee will be applied after April 25.* No Refunds. Return to: Gridley Area Chamber of Commerce, 890 Hazel Street, Gridley, CA 95948 Email: info@gridleyareachamber.org Phone: 530-846-3142

\$5 Off for Chamber Members

OFFICE ONLY: Date: _____ **Chk No.:** _____ **Amt:** _____ **Init:** _____ **XL File:** _____